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UNITED STATES DISTRICT COURT MIDDLE DISTRICT OF PENNSYLVANIA

JASON TRAVIS STEVENS,

Plaintiff

: Civil No. 1:CV-01-0907

:

(Judge Kane)

KATHLEEN M. HAWK-SAWYER, et al., Defendants FILED HARRISBURG. PA

OCT 2 5 2001

DEFENDANTS' MOTION FOR LEAVE TO FILE

A BRIEF IN EXCESS OF FIFTEEN PAGEMARY E. DANDREA CLERK
POR

Defendants hereby request the Court to permit them to exceed the fifteen-page limit as provided in M.D. Pa. Local Rule 7.8 in filing their brief in support of defendants' motion to dismiss. A brief in support of this motion has been filed in accordance with Local Rule 7.5. Counsel certifies that she has not obtained Plaintiff's concurrence pursuant to Local Rule 7.1 because Plaintiff is a prisoner proceeding pro se.

Respectfully submitted,

MARTIN C. CARLSON United States Attorney

NOSEPH J. TERZ

Assistant U.S. Attorney

ANITA L. LIGHTNER Paralegal Specialist 228 Walnut Street Harrisburg, PA 17108 (717)221-4482

Dated: October 25, 2001

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UNITED STATES DISTRICT COURT MIDDLE DISTRICT OF PENNSYLVANIA

JASON TRAVIS STEVENS,

Plaintiff : Civil No. 1:CV-01-0907

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: (Judge Kane)

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KATHLEEN M. HAWK-SAWYER, <u>et al.</u>,

Defendants

CERTIFICATE OF SERVICE

The undersigned hereby certifies that she is an employee in the Office of the United States Attorney for the Middle District of Pennsylvania and is a person of such age and discretion to be competent to serve papers.

That this 25^{th} day of October, 2001, she served a copy of the attached

DEFENDANTS' MOTION FOR LEAVE TO FILE A BRIEF IN EXCESS OF FIFTEEN PAGES

by placing said copy in a postpaid envelope addressed to the person hereinafter named, at the place and address stated below, which is the last known address, and by depositing said envelope and contents in the United States Mail at Harrisburg, Pennsylvania.

ADDRESSEE:

Jason Travis Stevens Reg. No. 10182-036 USP Allenwood P.O. Box 3000 White Deer, PA 17887

> ANITA L. LIGHTNER Paralegal Specialist